

**MAINE DEPARTMENT OF HEALTH & HUMAN SERVICES  
DIVISION OF LICENSING AND REGULATORY SERVICES**

**APPLICATION FOR RENEWAL OF LICENSURE FOR A VOLUNTEER HOSPICE PROGRAM**

FOR PERIOD:\_\_\_\_\_ TO:\_\_\_\_\_

1. **NAME OF AGENCY:**\_\_\_\_\_

**DOING BUSINESS AS:**\_\_\_\_\_

**LOCATED AT:**\_\_\_\_\_

(Street or Road)

(City or Town)

(Zip Code)

(County)

(Telephone Number)

**E-Mail Address:** \_\_\_\_\_

2. **DIRECTIONS FOR REACHING AGENCY** (Please be specific; Draw may, if possible).

3. **MAILING ADDRESS, IF DIFFERENT:**

(Street or Road)

(City or Town)

(Zip Code)

(County)

4. **OWNERSHIP:** (Name & Address of Owner(s)--Individual, Partners, Corporation Name)

**IDENTIFICATION NUMBER:** \_\_\_\_\_

(Owner's Social Security No. or IRS Identification No.)

**INSTRUCTIONS**

- A. If sole proprietor, list name of owner (See A. below).
- B. For business entities with business partnerships, the full name and address of each partner (See B. on Page 2).
- C. If proprietary corporation, the name, address and titles of each person, firm or corporation, having (directly or indirectly) an ownership interest of 5% or more in the agency (See C. on Page 2).
- D. For not-for-profit organizations, the name and address of the President of the Board of Directors or appropriate municipal government representative (See D. on Page 2).

**TYPE OF ENTITY**

A. \_\_\_\_ SOLE PROPRIETORSHIP

B. \_\_\_\_ PARTNERSHIP

C. \_\_\_\_ CORPORATION

D. \_\_\_\_ NOT-FOR-PROFIT

E. \_\_\_\_ OTHER (Specify)

\_\_\_\_\_

- A. **IF SOLE PROPRIETORSHIP**, list name of Owner: \_\_\_\_\_
- B. **IF PARTNERSHIP**, list names and addresses of partners or organizations having direct or indirect ownership interests, separately or in combination, amounting to an ownership interest of 5% or more in the disclosing entity. Indirect ownership interest is ownership interest in an entity that has an ownership in any entity higher in a pyramid than the disclosing entity.

NAME

ADDRESS

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- C. **IF THE DISCLOSING ENTITY IS A CORPORATION**, list names, addresses and titles of the Officers and Directors.

1. OFFICER'S NAMES

TITLE

ADDRESS

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2. DIRECTOR'S NAMES

TITLE

ADDRESS

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- D. **IF THE DISCLOSING ENTITY IS NOT-FOR-PROFIT ORGANIZATION**, list name and address of President of the Board of Directors or the appropriate Municipal Government Representative.

NAME

ADDRESS

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5. **IF THE BUILDING(S) USED BY A HOSPICE PROVIDER IS/ARE LEASED**, a copy of each lease shall be attached to this application.

6. **NAME AND TITLE OF PERSON IN CHARGE:** \_\_\_\_\_

Home Address

Home Telephone No.

Office Telephone No.

7. **THE HOSPICE PROGRAM HAS BEEN OPEN SINCE:** \_\_\_\_\_(Date)

**8. LOCATION OF ALL FACILITIES (SUB-UNITS) UTILIZED BY THE HOSPICE PROGRAM PROVIDER.**

	Address	Telephone No.	Name of Owner of Building
(a)	_____	_____	_____
	_____	_____	_____
(b)	_____	_____	_____
	_____	_____	_____
(c)	_____	_____	_____
	_____	_____	_____
(d)	_____	_____	_____
	_____	_____	_____

**9. PLEASE ATTACH A LETTER FROM APPROPRIATE MUNICIPAL OFFICIAL(S) THAT DEMONSTRATES COMPLIANCE WITH ALL LOCAL ORDINANCES RELATIVE TO ZONING AND BUILDING CODE REGULATIONS IF YOU HAVE MOVED SINCE LAST RENEWAL APPLICATION.**

**10. PLEASE CHECK EACH TYPE OF HOSPICE PROGRAM PROVIDER SERVICE PROVIDED AND LIST DATE SERVICE WAS STARTED.**

	<u>Check Here</u>	<u>Date</u>
a. Nursing Services	_____	_____
b. Medical Social Services	_____	_____
c. Physician Services	_____	_____
d. Counseling Services	_____	_____
e. Volunteer Services	_____	_____
f. Physical Therapy Services	_____	_____
g. Occupational Therapy Services	_____	_____
h. Speech/Language Therapy Services	_____	_____
i. Home Health Aides & Homemaker Services	_____	_____
j. Other Services Provided	_____	_____

11. **FEES.** An annual fee of \$200.00 is assessed.

Make a check or money order payable to: Treasurer, State of Maine, and mail it to the

**The Division of Licensing & Regulatory Services  
Medical Facilities Unit  
41 Anthony Avenue, #11 SHS  
Augusta, Maine 04333-0011.**

The applicant certifies that all information contained in this application is true and correct to the best of his/her knowledge.

The Department of Health & Human Services reserves the right to request/review any additional information that will be necessary to determine the suitability of the applicant for licensure.

**I, \_\_\_\_\_, BEING DULY AUTHORIZED TO ASSUME RESPONSIBILITY FOR THE CONDUCT OF THE AGENCY HEREIN DESCRIBED, DO HEREBY APPLY FOR A LICENSE TO OPERATE THE AGENCY AND DO AGREE TO ASSUME RESPONSIBILITY THAT THE AGENCY WILL COMPLY WITH ALL THE CURRENT REGULATIONS OF THE DEPARTMENT OF HEALTH & HUMAN SERVICES, AS AUTHORIZED BY TITLE 22, M.R.S.A. CHAPTER 1681, SECTIONS 8621 - 8631.**

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
Signature of Program Administrator

\_\_\_\_\_  
Title

If space provided to completely respond to application is inadequate, please attach necessary information.

**FOR OFFICE USE ONLY**

**FEE** \_\_\_\_\_

**Approved** \_\_\_\_\_

**Check #** \_\_\_\_\_